

RECEIVED  
AUG 19 2022  
CITY CLERK

City of Reno  
City Council Member Applicant Acknowledgement  
Joel A. Santos


For the Office Of  
City Council, Ward 5

State of Nevada  
County of Washoe

For the purpose of having my name considered as a potential appointed candidate for the office of City Council - Ward 5, I, the undersigned Joel A. Santos do swear or affirm under penalty of perjury that I, actually, as opposed to constructively, reside at 1010 Crosswater Drive, in the City or Town of Reno, County of Washoe, State of Nevada; that my actual, as opposed to constructive, residence in the state, district, county, township, city or other area prescribed by law to which the office pertains began on a date at least 30 days immediately preceding the date of the close of the application period for this office, that my telephone number is (775) 323-1084, and the address at which I receive mail, if different than my residence, is n/a; that I am a qualified elector pursuant to Section 1 of Article 2 of the Constitution of the State of Nevada; that if I have ever been convicted of treason or a felony, my civil rights have been restored; that if selected as a nonpartisan candidate at the ensuing Reno City Council Meeting, I will accept the nomination and not withdraw; that I will not knowingly violate any election law or any law defining and prohibiting corrupt and fraudulent practices in campaigns and elections in this State; that I will qualify for the office if appointed thereto, including, but not limited to, complying with any limitation prescribed by the Constitution and laws of this State concerning the number of years or terms for which a person may hold the office; that I understand that knowingly and willfully filing an appointment application which contains a false statement is a crime punishable as a gross misdemeanor and also subjects me to a civil action disqualifying me from entering upon the duties of office; and that I understand my name will appear on all Reno City Council Meeting Agendas as designated in this declaration.

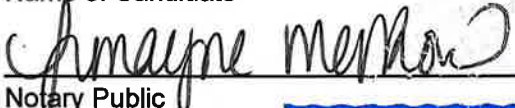
Joel A. Santos

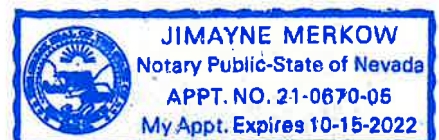
Printed Name of Applicant

  
Signature of Applicant

Subscribed and sworn or affirmed to before  
me this 19 day of the month of  
August of the year 2022.

Joel A. Santos  
Name of Candidate

  
Notary Public



## City of Reno

### Reno City Council Membership Application

Please be advised that all information contained in this application is part of the City of Reno's public record and is, upon request, available for public review. Contact the City Clerk's office at 334-2030 with any questions.

<i>First Name:</i> Joel	
<i>Last Name:</i> Santos	
<i>Applicable Nickname:</i>	
<i>Office Applying For:</i> Council Member	<i>Applicable Ward:</i> Ward 5

#### Contact Information:

<i>Address where applicant resides:</i> 1010 Crosswater Drive		
<i>City:</i> Reno	<i>State:</i> NV	<i>Zip:</i> 89523
<i>County of Residence:</i> Washoe		
<i>Mailing Address (if different):</i>		
<i>City:</i>	<i>State:</i>	<i>Zip:</i>
<i>Primary Phone:</i> (775) 323-1084	<i>Primary Email:</i> joel@santoslawoffices.com	

**Preferred Contact Information** *If appointed, the address, phone number and e-mail address you wish to use for your contact information:*

<i>Address:</i> One East First Street, Suite 1000		
<i>City:</i> Reno	<i>State:</i> NV	<i>Zip:</i> 89501
<i>Phone:</i> (775) 323-1084	<i>Email:</i> joel@santoslawoffices.com	

**Occupation/Business Information:**

<i>Business Name:</i> The Law Offices of Joel A. Santos		
<i>Job Title:</i> Attorney		
<i>Business Address:</i> One East First Street, Suite 1000		
<i>City:</i> Reno	<i>State:</i> NV	<i>Zip:</i> 89501
<i>Business Phone:</i> (775) 323-1084	<i>Business Email:</i> joel@santoslawoffices.com	

<i>How long have you been a resident of the City of Reno?</i>	since birth (1966)
<i>How long have you been a resident at your current address?</i>	since 1999
<i>Are you currently registered to Vote in the City of Reno?</i>	Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>

**Education and Training:**


<i>List Education or Training you've received relevant to the position to which you are applying:</i>
Bachelor of Science degree (1989) - major Economics.
Juris Doctorate degree (1992).
Quality Parent Initiative classes and continuing legal education classes each year.

**Elected Official Information:**

<i>Have you previously run for an elected office?</i>	Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>
<i>If yes, please describe:</i>	
<i>Do you plan on running for elected office in the future?</i>	Yes <input type="checkbox"/> No <input type="checkbox"/> Unknown
<i>Please list any known conflicts of interest you would have:</i> Unknown	

Have you previously run for an elected office?	Yes _____ No <u>X</u> _____
If yes, please describe:	
Do you plan on running for elected office in the future?	Unknown Yes _____ No _____
Explain briefly why you would like to be appointed to this board or commission. Please attach any additional information you wish:	
Please see attached.	

I certify that, to the best of my knowledge, the information I provided in the application is true. If the information provided is false or incomplete, it shall be sufficient cause for disqualification or removal. I acknowledge that this document is part of the public record of the City of Reno and is available for public review.

Signature:  Date: 08/19/2022

## ADDENDUM TO APPLICATION - Reno City Council - Ward 5

Joel A. Santos

08-19-2022

The mayor and city council members faced extremely challenging times during 2020-2021 as we sought to re-establish ourselves after this unprecedented time. As we have emerged from that unusual period, Reno has survived and is shining. This reflects how Reno has been governed during this period and the strength of the citizens of Reno.

Our beautiful city must continue to thrive. One of my goals if I was on the current council would be to work together with each member in order to address the best interests of the citizens of Ward 5 and of our city. I live in Ward 5 and my children go to the public school in our area. I am very active in our community. I want to be part of the growth of our city as we keep moving forward. I have always promoted, helped and supported the citizens of Reno. For example, I produced and directed a successful music video entitled "Something Beautiful" which highlighted downtown Reno and the Reno City Plaza with the Believe sign. I also solicited, hosted and then produced the very successful "Our Lady of Fatima Tour For Peace" three-day event in 2017. This event was attended by not only Reno residents, but people from northern Nevada and California. My law office has held Free Law Days, which were widely publicized and each one was well attended, wherein anyone with a legal problem could meet with an attorney and discuss their legal issue for free, with a food donation for the local food pantry. I am active in volunteering opportunities and am very participatory in community politics, issues and concerns.

There are many issues that face the citizens of Reno. I have seen these issues first hand, as a foster parent, a minority, having a diverse family, a lawyer, and a resident of Reno since birth. As a foster parent, I have worked with people of all different backgrounds; with drugs issues, violence issues, and homelessness. Each person has their own story and struggles. My wife and I recognize the issues people of all different backgrounds face. We have always worked to help our community members, including directing them to community resources, even if the support was unwelcome. As a minority, I recognize that we all need to treat each other as equals, with respect and dignity. As a diverse family, we need to feel that we are all accepted, and are one family with a strong foundation of love and faith. And finally, as a lawyer, I meet many people when they are at their lowest point in their life. They are frustrated, and feel like there is no hope for them. I help them realize that they are important, and that they can overcome their problems and move forward in life.

So, why do I want to be on the Reno City Council? Because I want to help. With the information that I have shared with you, I hope that you feel that I would be a good asset to the Reno City Council team and be a part of the progress and growth that continues to drive our community. I have a good understanding of the law and procedure. As a small business owner, I know the many challenges associated with running a business. I also work well with people and know how to handle difficult situations.

I was born and raised in Reno and have been a part of the growth of our community. I love Reno and have its best interests in my heart. I sincerely hope that I will get the opportunity to serve and support our community on the Reno City Council.

I thank you for taking the time to consider my application.

NEVADA  
1894

DRIVER LICENSE



3 DOB 02/21/1966  
1 SANTOS  
2 JOEL ADOLPH  
3 1010 CROSSWATER DR  
RENO, NV 89523-7100

9 CLASS C 9a END NONE  
12 REST NONE

4a ISS 4b EXP  
03/04/2022 02/21/2030

15 SEX M  
16 HGT 6'-00"  
17 WGT 195 lbs  
18 EYES BRO  
19 HAIR BLK

02/21/66

*Joel Adolph Santos*

5 DD.000026535020715513227



**JOEL A. SANTOS, Esq.**  
One East First Street, Suite 1000  
Reno, Nevada 89501  
Telephone: (775) 323-1084  
Email: [Joel@santoslawoffices.com](mailto:Joel@santoslawoffices.com)

---

**Education:**

Juris Doctorate (J.D.) - May 1992.  
University of Idaho.

Bachelor of Science - Business Administration - May 1989.  
University of Nevada - Reno.

High School Diploma - June 1984.  
Bishop Manogue Catholic High School - Reno, Nevada.

---

**Work Experience:**

The Law Offices of Joel A. Santos

Occupation: Attorney

Period: 1995 to present.

Certified worker's compensation specialist by the State Bar of Nevada.

Represent clients in courts of all levels, including administrative hearings, district court,  
the Nevada Court of Appeals, and the Nevada Supreme Court.

Oversee the law offices' day to day operations and manage staff.

State of Nevada - Nevada Attorney for Injured Workers

Occupation: Attorney - Deputy Nevada Attorney for Injured Workers

Period: 1993-1995

Court appointed to represent injured workers for their industrial injury appeals.

Admitted to practice law in the following courts:

Administrative courts

Nevada district courts

The Nevada Court of Appeals

The Nevada Supreme Court

California district courts.

Supreme Court of California

United States district courts

The United States Supreme Court

**Organizations and Memberships:**

Washoe County Foster Parent Program - licenses foster parent - 2013 to present.  
State Bar of Nevada - good standing - 1992 to present.  
State Bar of California - good standing - 1993 to present.  
Nevada Justice Association - 1998 to present.  
Including Citizens For Justice.  
Washoe County Bar Association - 1992 to present.  
USA Boxing - 2006 to present.  
Nevada Karate Association.

---

**Volunteer Work:**

United States Amateur Boxing (USA Boxing) - referee and judge. 2006 to present.  
Officiated for the Junior Olympics, Western Collegiate Regionals, Collegiate shows, local boxing shows in northern Nevada, and 2016 U.S. Olympic Trials.  
Assisted with the anti-drug enforcement overseers for the 2016 US Olympic Trials.  
Muscular Dystrophy Association - Executive Committee. Appointed 2008.  
Immaculate Conception Catholic Church - Eucharist Minister.  
“Free Law Day” organized by my law office and co-sponsored with St. Vincent’s food pantry.  
Young Lawyers Section of the State Bar of Nevada. Elected to the Executive Council and also served as the Chairman of the Council.  
Our Lady of Fatima Days - 2017. Event organizer and moderator.  
Videographer - projects displayed on YouTube.



## **Nevada Open Meeting Law Waiver**

**WAIVER OF NOTICE IS REQUIRED UNDER NRS 241.033(1) TO ALLOW THE CITY COUNCIL TO CONSIDER THE CHARACTER, MISCONDUCT, OR COMPETENCE OF A PERSON TO BE APPOINTED TO A BOARD, COMMISSION, OR OTHER PUBLIC BODY FOR THE CITY OF RENO\***

The City Council for the City of Reno will be considering your appointment to a board, commission, or other public body for the City of Reno on a future posted agenda. Pursuant to NRS 241.033(1), in order to consider the professional competence of an applicant, notice needs to be provided to that person of the time and place of the meeting in compliance with such statutory provisions. By agreeing below, it is confirmed that I have been provided notice of the meeting at which my appointment will be considered by the City Council. Further, I knowingly and voluntarily am waiving my rights to all written notice requirements under NRS 241.033(1) pertaining to my qualifications, competence, and character to hold this appointment and consent to the evaluation of my character and competence by the Reno City Council in a public meeting. Further, I acknowledge that I may, at any time, withdraw both this waiver and the related application for my appointment.

### **Acknowledgment:**

If you are considered as a candidate to fill the vacancy as the Ward 5 Council Member your application may appear on a City of Reno Council Meeting Agenda, to the extent required by NRS.

Joel A. Santos

\_\_\_\_\_  
Printed Name of Applicant

\_\_\_\_\_  
Signature of Applicant

A handwritten signature in black ink, appearing to read 'Joel A. Santos', is written over a horizontal line.